

# REGISTRATION FORM

This form also available at [www.usfn.org](http://www.usfn.org)

**Dates:**  
**June 9 - June 11**  
**2004**

**Seminar Fee Includes:**

**Wednesday**

Technology Forum, "Tech Super Session", Registration & Welcome Reception with Cocktails and Appetizers

**Thursday**

Technology Forum, Breakfast, Refreshment Breaks, Lunch, Cocktail Reception & Dinner

**Friday**

Breakfast & Morning Refreshment Break

*No Audio or Video Taping of program permitted*

If you have special needs addressed by the Americans with Disabilities Act, please check here and attach a statement regarding your particular needs.

<b>Registrations received with payment</b> <b>By MAY 5, 2004</b>		<b>Registrations received with payment</b> <b>AFTER MAY 5</b>	
<input type="checkbox"/> Servicers and Government Agencies \$260	<input type="checkbox"/> USFN Members and Associate Members \$360	<input type="checkbox"/> Servicers and Government Agencies \$360	<input type="checkbox"/> USFN Members and Associate Members \$460
<input type="checkbox"/> <b>CLE Credit per state \$35</b> List all state(s) _____			
<b>TECHNOLOGY FORUM ONLY</b> <input type="checkbox"/> Registration for Wednesday's Technology Forum & "Tech Super Session" ONLY \$50		<b>GOLF TOURNAMENT</b> <input type="checkbox"/> Habitat for Humanity Charity Golf Tournament, June 9, 2004 \$125	
<b>SERVICER GROUP DISCOUNTS ONLY (TO QUALIFY ALL GROUPS MUST REGISTER TOGETHER)</b>			
<input type="checkbox"/> 6 or more 10%	<input type="checkbox"/> 11 or more 15%	<input type="checkbox"/> 21 or more 20%	
<input type="checkbox"/> Check here to donate your discount to the Habitat for Humanity charity			
<b>USFN MEMBER SPONSORSHIP FEES*</b>			
<input type="checkbox"/> Gold Sponsorship – \$600/Firm		<input type="checkbox"/> Silver Sponsorship – \$350/Firm	
<small>*Available to USFN Members only. You will be assisting us in providing servicer panelist discounts, guest speakers and door prizes. Your firm will receive special sponsorship ribbons on each employee name badge, recognition during each general session and signage in our registration packets.</small>			
<b>USFN Associate Members please contact Alan Shepherd at 800.635.6128 x214 or at <a href="mailto:ashepherd@usfn.org">ashepherd@usfn.org</a> for event sponsorship opportunities.</b>			

**Registration Information** (Please photocopy form for additional registrants)

\_\_\_\_\_  
 First Name Last Name Preferred Name for Badge

\_\_\_\_\_  
 Title Company Name

\_\_\_\_\_  
 Company Street Address

\_\_\_\_\_  
 Company City State Zip

\_\_\_\_\_  
 Email Address

\_\_\_\_\_  
 Business Phone Business Fax

**Payment Information**

I will  I will NOT attend Thursday dinner

Payment of \$ \_\_\_\_\_ enclosed (make check payable to USFN) or, bill my

Visa  Mastercard  American Express

\_\_\_\_\_  
 Credit Card Number Exp. Date \$ Amt. of Charge

\_\_\_\_\_  
 Credit Card Billing Address (if different from above)

\_\_\_\_\_  
 Name as it appears on card Signature

**Cancellation Refund Policy**

by May 19 100%	by May 26 50%	after May 26 no refund
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Mail, email or fax this form to:  
 USFN • 14471 Chambers Road • Suite 260 • Tustin, CA 92780  
 info: (800) 635-6128, ext 217 • fax: (714) 573-2650 • [www.usfn.org](http://www.usfn.org) • email: [register@usfn.org](mailto:register@usfn.org)

**SEE REVERSE SIDE FOR GOLF INFORMATION**